

SEP 08 2009

**FAX TRANSMISSION****DATE:** September 8, 2009**PTO IDENTIFIER:** Application Number 10/580,108-Conf. #9769  
Patent Number**Inventor:** Pradman K. Qasba et al.**MESSAGE TO:** US Patent and Trademark Office**FAX NUMBER:** (571) 273-8300**FROM:** EDWARDS ANGELL PALMER & DODGE LLP

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**PHONE:** (617) 517-5557**Attorney Dkt. #:** 65431(47992)**PAGES (Including Cover Sheet):** 35**CONTENTS:**

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Application No. (if known): 10/580,108

Attorney Docket No.: 65431(47992)

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Amendment Transmittal (1 page)


Amendment And Reply to Final Office Action (16 pages)

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Customer Number 21874

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AMENDMENT TRANSMITTAL LETTER				Docket No. 65431(47992)	
Application No. 10/580,108-Conf: #9769		Filing Date February 13, 2007		Examiner P. N. Huynh	
				Art Unit 1644	
Applicant(s): Pradman K. Qasba et al.					
Invention: TARGETED DELIVERY SYSTEM FOR BIOACTIVE AGENTS					
<b>TO THE COMMISSIONER FOR PATENTS</b>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	45	- 45 =	0	x 52.00	0.00
Independent Claims	1	- 3 =	0	x 220.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity					
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 Peter F. Corless Attorney/Agent Reg. No.: 33,860  EDWARDS ANGELL PALMER & DODGE LLP P.O. Box 55874 Boston, Massachusetts 02205 (617) 517-5557				Dated: <u>September 8, 2009</u>	

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